# 5<sup>th</sup> Sunday in Lent Holy Baptism and Confirmation



Sunday, March 26, 2023 10:30 A.M. Eucharist, Rite Two

# **CALVARY EPISCOPAL CHURCH**

806 THOMPSON ROAD RICHMOND, TX 77469 281.342.2147 WWW.CALVARYRICHMOND.ORG

THE RT. REV. JEFF W. FISHER, BISHOP SUFFRAGAN THE REV. RALPH B. MORGAN, RECTOR THE REV. JEREMY BRADLEY, CURATE THE REV. NANCY WILKES, DEACON



## **OPENING SONG** - Come, Now is the Time to Worship

Come now is the time to worship Come now is the time to give your heart Come just as you are to worship Come just as you are before your God Come

Chorus: One day every tongue Will confess You are God One day every knee will bow Still the greatest treasure remains For those who gladly choose You now

#### HOLY BAPTISM

Bless the Lord who forgives all our sins. *His mercy endures forever.* 

There is one Body and one Spirit; There is one hope in God's call to us; One Lord, one Faith, one Baptism; One God and Father of all.

The Lord be with you. **And also with you.** Let us pray.

#### THE COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

BCP 299

**A READING FROM THE PROPHET EZEKIEL** 

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon

breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

#### THE PSALM

Psalm 130

- Out of the depths have I called to you, O Lord; Lord, hear my voice; \* let your ears consider well the voice of my supplication.
- If you, Lord, were to note what is done amiss, \* O Lord, who could stand?

For there is forgiveness with you; \* therefore you shall be feared.

- I wait for the Lord; my soul waits for him; \* in his word is my hope.
- My soul waits for the Lord, more than watchmen for the morning, \* more than watchmen for the morning.

O Israel, wait for the Lord, \* for with the Lord there is mercy;

With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

## A READING FROM PAUL'S LETTER TO THE ROMANS

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

SEQUENCE HYMN H-490 - I Want To Walk As A Child of the Light

- I want to walk as a child of the light
   I want to follow Jesus
   God set the stars to give light to the world
   The Star of my life is Jesus
- I want to see the brightness of God
   I want to look at Jesus
   Clear Sun of righteousness shine on my path
   And show me the way to the Father
- I'm looking for the coming of Christ
   I want to follow Jesus
   When we have run with patience the race
   We shall know the joy of Jesus

## Chorus:

In Him there is no darkness at all The night and the day are both alike The Lamb is the light of the city of God Shine in my heart Lord Jesus

## THE GOSPEL

John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to St. John Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord. Praise to you, Lord Christ.

#### **SERMON**

The Rt. Rev. Jeff W. Fisher

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says: The Candidates for Holy Baptism will now be presented.

Adults and Older Children

Sponsor: I present \_\_\_\_\_ to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

## Infants and Younger Children

## <u>Parents and Godparents</u>: I present \_\_\_\_\_\_ to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

## Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

## Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer	I renounce them.
Question	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer	I renounce them.
Question	Do you renounce all sinful desires that draw you from the love of God?
Answer	I renounce them.

Question	Do you turn to Jesus Christ and accept him as your Savior?
Answer	I do.
Question	Do you put your whole trust in his grace and love?
Answer	I do.
Question	Do you promise to follow and obey him as your Lord?
Answer	I do.

The other Candidates will now be presented.

Presenters I present these persons for Confirmation, to be received into this Communion, and who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

	Bishop	Do you reaffirm your ren	unciation of evil?
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Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation: We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

Celebrant	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant	Do you believe in Jesus Christ, the Son of God?
People	I believe in Jesus Christ, his only Son, our Lord,
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again to judge the living and the dead.

Celebrant	Do you believe in God the Holy Spirit?	
People	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the	
	forgiveness of sins, the resurrection of the body, and the life everlasting.	
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of the	
	bread, and in the prayers?	
People	I will, with God's help.	
Celebrant	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return	
	to the Lord?	
People	I will, with God's help.	
Celebrant	Will you proclaim by word and example the Good News of God in Christ?	
People	I will, with God's help.	
Celebrant	Will you seek and serve Christ in all persons, loving	
	your neighbor as yourself?	
People	I will, with God's help.	
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of	
	every human being?	
People	I will, with God's help.	

## PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader	Deliver them, O Lord, from the way of sin and death.
People	Lord, hear our prayer.
Leader	Open their hearts to your grace and truth.
People	Lord, hear our prayer.
Leader	Fill them with your holy and life-giving Spirit.
People	Lord, hear our prayer.
Leader	Keep them in the faith and communion of your holy Church.
People	Lord, hear our prayer.
Leader	Teach them to love others in the power of the Spirit.
People	Lord, hear our prayer.
Leader	Send them into the world in witness to your love.
People	Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.* 

## THANKSGIVING OVER THE WATER

The Lord be with you.

## And also with you.

Let us give thanks to the Lord our God.

## It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.** 

## THE BAPTISM

\_\_\_\_\_, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.* 

, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.** 

Deacon presents candle lighted from Paschal Candle with these words: Receive the light of Christ.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.* 

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.



## CONFIRMATION, RECEPTION AND REAFFIRMATION

Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### FOR CONFIRMATION:

Strengthen, O Lord, your servant \_\_\_\_\_\_ with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.** 

#### FOR RECEPTION:

\_\_\_\_\_\_, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.* 

## FOR REAFFIRMATION:

\_\_\_\_\_, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.* 

#### PRAYER:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.* 

#### THE PEACE

The peace of the Lord be always with you. And also with you.

## Congratulations and welcome to our Brothers and Sisters in Christ:

## **Presented for Baptism:**

Alicia Ascencio Saul Martinez Dominic, Sophie, and Willow Martinez

## **Presented for Confirmation:**

Alicia Ascencio Conrad Donaldson Sam Duckett Steve Evans Saul Martinez Bill Soller

## **Presented for Reception:**

Jerry Crawford Christi Dunn

## **Presented for Reaffirmation:**

Brandy Donaldson Leigh Ann Evans Janet Soller Max Zollner



THE OFFERTORY

THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

#### **THE GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might; HYMN # S-125 Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father in heaven	Lead us not into temptation
Holy is Your name	But deliver us from the evil one
Forgive us our sins Lord	Your kingdom come
As we forgive	Your will be done
Your kingdom come	Your kingdom come
Your will be done	Your will be done
Your kingdom come	On the earth as it is in heaven
Your will be done	Let it be done on the earth
Our Father in heaven	Amen amen
Give us our bread	

THE BREAKING OF THE BREAD (REMEMBER TO OMIT THE A WORD)

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion. Please make yourself known to the priest.

If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

#### COMMUNION SONG 1 - A Well

Your heart is a well. Where I the Lord do dwell. what flows so deep within? Is it my living water or your sin?

Are you filled with all of this world's cares? Or my Word and Holy Spirit's prayer? Do you judge and condemn? Or do you give drink to my thirsty children?

Let me clense you from all impurities as you embrace sister poverty. Let me fill you with water that's healing As beside the cross I see you kneeling. As beside the cross I see you kneeling.

#### <u>COMMUNION SONG 2</u> - In the Quiet

In the quiet stillness of the night Through the tears I hear you whispering my name You tell me, "My beloved, I love you, "I will lead you through the pain, "And I will lead you through the shame."

For I too have suffered rejection By the hands of a sinful man And I too have suffered loss Now take courage and bear your cross My beloved, bear your holy cross.

For there shall be a resurrection And you shall rise from death And I will breathe into you my very own breath I will breathe in you my very own breath And I will hold you forever upon my breast

#### COMMUNION SONG 3 - Altar Psalm

Jesus, you died for my sins. Your forgiveness I humbly seek. I receive you now as my Savior and Lord Yield to you, King of Kings

#### POST COMMUNION PRAYER

#### Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

#### **CLOSING SONG** - Holy is the Lord

We stand and lift up our hands For the joy of the Lord is our strength We bow down and worship Him now How great how awesome is He And together we sing Ev'ryone sing Chorus: Holy is the Lord God Almighty The earth is filled with His glory Holy is the Lord God Almighty The earth is filled with His glory The earth is filled with His glory

It is rising up all around It's the anthem of the Lord's renown It's rising up all around It's the anthem of the Lord's renown

#### THE DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.



Please join us in the Parish Hall immediately following the service

to welcome Bishop Fisher

and the newly baptized, confirmed, and received.

## **TODAY'S OFFERING**

The offerings received today will be given to Bishop Fisher's Discretionary Account for his outreach ministry.

## **Calvary Worship Service Times**

5:00 PM Saturday – Saturday Night Alive Informal Service 8:00 AM Sunday – Traditional Service 10:30 AM Sunday – Contemporary Service

## <u>Calvary Staff</u>

The Rev. Ralph B. Morgan, Rector The Rev. Jeremy Bradley, Curate The Rev. Nancy Wilkes, Deacon

John Brun, Parish Administrator Suzette Hillis, Communications Anne Scarborough, Newcomer Coordinator Kay Hardee, Children's Minister Kathy Haley, Finance Administrator John Brun, Organist/Choir Director Will Mason, Worship Coordinator Ross Elkins, SNL Worship Leader Jose Portillo, Sexton/Campus Custodial Operations

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